Start Year 2022

Fiscal Year

End Year 2023

#### Housing Authority Budget of: Hackensack Housing Authority

State Filing Year

2022

For the Period:

October 1, 2022

to

September 30, 2023

#### www.hackensackhousing.org

Housing Authority Web Address



Division of Local Government Services

# 2022 HOUSING AUTHORITY BUDGET CERTIFICATION SECTION

#### 2022

#### Hackensack Housing Authority

#### HOUSING AUTHORITY BUDGET

FISCAL YEAR: October 01, 2022 to September 30, 2023

#### For Division Use Only

#### CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| Ву:  | Date:  |
|--|--|
| CERTIFICAT   | TION OF ADOPTED BUDGET   |
| It is hereby certified that the adopted Budget n<br>Budget previously certified by the Division, an<br>certified with respect to such amendments and | nade a part hereof has been compared with the approved and any amendments made thereto. This adopted Budget is comparisons only. |
| Depart   | State of New Jersey<br>ment of Community Affairs<br>ivision of Local Government Services   |
| Ву:  | Date:  |

#### 2022 PREPARER'S CERTIFICATION

Hackensack Housing Authority

#### HOUSING AUTHORITY BUDGET

FISCAL YEAR: October 01, 2022 to September 30, 2023

It is hereby certified that the Housing Authority Budget, including the Annual Budget and the Capital annexed hereto, represents the memberers of the governing body's resolve with respect to statute in that; all estimates revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in form, and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required/schedules are completed and attached.

| Preparer's Signature: | 11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1 |
|-----------------------|--|
| Name:                 | William Katchen, CPA                     |
| Title:                | Fee Accountant                           |
| Address:              | 596 Anderson Avenue, Suite 303           |
|                       | Cliffside Park, NJ 07010                 |
| Phone Number:         | 201-943-4449                             |
| Fax Number:           | 201-943-5099                             |
| E-mail Address:       | bill@katchencpa.com                      |

### HOUSING AUTHORITY INTERNET WEBSITE CERTIFICATION

|          | Housing Authority's Web Address: www.hackensackhousing.org  |
|----------|---|
|          | All authorities shall maintain either an Internet website or a webpage on the municipality's or county's Internet website. The purpose of the website or webpage shall be to provide increased public access to the authority's operations and activities. N.J.S.A. 40A:5A-17.1 requires the following items to be included on the Authority's website at a minimum for public disclosure. Check the boxes below to certify the Authority's compliance with N.J.S.A. 40A:5A-17.1. |
| V        | A description of the Authority's mission and responsibilities.  |
| V        | The budgets for the current fiscal year and immediately preceding two prior years.  |
| V        | The most recent Comprehensive Annual Financial Report (Unaudited) or similar financial information (Similar information includes items such as Revenue and Expenditure pie charts, or other types of charts, along with other information that would be useful to the public in understanding the finances/budget of the Authority).  |
| V        | The complete (all pages) annual audits (not the Audit Synopsis) for the most recent fiscal year and immediately preceding two prior years.  |
| <b>V</b> | The Authority's rules, regulations and official policy statements deemed relevant by the governing body of the Authority to the interests of the residents within the Authority's service area or jurisdiction.   |
| V        | Notice posted pursuant to the "Open Public Meetings Act" for each meeting of the Authority, setting forth the time date, location and agenda of each meeting.   |
| V        | The approved minutes of each meeting of the Authority including all resolutions of the board and their committees; for at least three consecutive fiscal years.   |
| V        | The name, mailing address, electronic mail address and phone number of every person who exercises day-to-day supervision or management over some or all of the operations of the Authority.   |
|          | A list of attorneys, advisors, consultants and any other person, firm, business, partnership, corporation or other organization which received any renumeration of \$17,500 or more during the preceding fiscal year for any service whatsoever rendered to the Authority.  |
| ;        | It is hereby certified by the below authorized representative of the Authority that the Authority's website or webpage as identified above complies with the minimum statutory requirements of N.J.S.A. 40A:5A-17.1 as listed above. A check in each of the above boxes signifies compliance.   |
| -        | Name of Officer Certifying Compliance:  Anthony Feorenzo  Executive Director  Page C-3  |

#### 2022 APPROVAL CERTIFICATION

Hackensack Housing Authority

#### HOUSING AUTHORITY BUDGET

FISCAL YEAR: October 01, 2022 to September 30, 2023

It is hereby certified that the Housing Authority Budget, including all schedules appended hereto, copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body Hackensack Housing Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on July 14, 2022.

It is further certified that the recorded vote appearing in the resolution represents not less than a of the full membership of the governing body thereof.

| Officer's Signature: | tithous Terens                |
|----------------------|-------------------------------|
| Name:                | Anthony Feorenzo              |
| Title:               | Executive Director            |
| Address:             | 65 First Street               |
|                      | Hackensack, New Jerrsey 07601 |
| Phone Number:        | 201-342-4280                  |
| Fax Number:          | 201-342-5044                  |
| E-mail Address:      | tony@hackensackhousing.org    |

#### 2022 HOUSING AUTHORITY BUDGET NARRATIVE AND INFORMATION SECTION

#### 2022 HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS

#### Hackensack Housing Authority

#### FISCAL YEAR: October 01, 2022 to September 30, 2023

Answer all questions below using the space provided. Do not attach answers as a separate document.

| that will help explain the reason for the increase or decrease in the budgeted line item.  See attached variance narrative.  |
|--|
| See attached variance narrative.   |
|  |
|  |
|  |
|  |
|  |
|  |
| <ol> <li>Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital/Program The local economy is stable and the impact COVID 19 had on the Authority has begun to decrease.</li> </ol>                           |
|  |
| 3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget (i.e. rate stabilization, debt service reduction, to balanc the budget, etc.). If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered. |
| It is not anticipated that unrestricted nert position will be utilized in the proposed budget.   |
|  |
|  |
|  |
| Pega N. 1  |

#### HACKENSACK HOUSING AUTHORITY

#### **2022 NEW JERSEY BUDGET**

#### PAGE N-1, QUESTION 1

#### Revenue:

1.) Intergovernmental revenue will increase to include maintenance salary reimbursements for the homeless shelter.

#### Appropriations:

1.) Maintenance salaries increased to provide for allocation of maintenance salary at homeless shelter.

### 2022 HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS

#### Hackensack Housing Authority

#### FISCAL YEAR: October 01, 2022 to September 30, 2023

Answer all questions below using the space provided. Do not attach answers as a separate document.

| None, except the annual PIL                                 | othorities cannot transfer Unrestricted Net Position.  OT and security payments of \$100,000.   |
|---|---|
|   |   |
|   |   |
|   |   |
|   |   |
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|   |   |
|   |   |
| ninate said deficit (N.J.S.A                                | not reflect an anticipated deficit from 2022 operations. If there exists an accumulated deficit from ding is included in the proposed budget as a result of a prior year deficit) explain the funding plan to 4.40A:5A-12). If the Authority has a net deficit reported in its most recent as the funding plan to |
| minate said deficit (N.J.S.A<br>duction plan in response to | A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit this question.   |
| minate said deficit (N.J.S.A<br>action plan in response to  | A. 40A:5A-12). If the Authority has a net deficit was a title of a prior year deficit) explain the funding plan to  |
| minate said deficit (N.J.S.A<br>uction plan in response to  | A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit this question.   |
| minate said deficit (N.J.S.A<br>action plan in response to  | A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit this question.   |
| ninate said deficit (N.J.S.A<br>uction plan in response to  | A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit this question.   |
| minate said deficit (N.J.S.A<br>uction plan in response to  | A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit this question.   |
| minate said deficit (N.J.S.A<br>uction plan in response to  | A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit this question.   |
| ninate said deficit (N.J.S.A<br>uction plan in response to  | A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit this question.   |
| minate said deficit (N.J.S.A<br>luction plan in response to | A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit this question.   |
| minate said deficit (N.J.S.A<br>luction plan in response to | A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit this question.   |
| minate said deficit (N.J.S.A<br>action plan in response to  | A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit this question.   |

(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording Pension and Post-Emplyoment Benefits liabilities as required by GASB 68 and GASB 75) and similar types of deficits in the audit report.

## HOUSING AUTHORITY CONTACT INFORMATION 2022

Please complete the following information regarding this Authority. <u>All</u> information requested below must be completed.

| Name of Authority:                   | Hackensack Housing Author   | ority |          |        |
|--------------------------------------|-----------------------------|-------|----------|--------|
| Federal ID Number:                   | 22-6002655                  |       |          |        |
| Address:                             | 65 First Street             |       |          |        |
| City, State, Zip:                    | Hackensack                  |       |          |        |
| Phone: (ext.)                        | 201-342-4280                |       | NJ       | 07601  |
|                                      | 201 342-4200                | Fax:  | 201-342  | 2-5044 |
| Preparer's Name:                     | Williasm katchen, CPA       |       |          |        |
| Preparer's Address:                  | 596 Anderson Avernue, Suite | 2 303 |          |        |
| City, State, Zip:                    | Cliffside Park              |       | NJ       | 107010 |
| Phone: (ext.)                        | 201-943-4449                | Fax:  | 201-943  | 07010  |
| E-mail:                              | bill@katchencpa.com         | Tax.  | 201-943  | -3099  |
|                                      |                             |       |          |        |
| Chief Executive Officer*             | Anthony Feorenzo            |       |          |        |
| *Or person who performs these functi | ons under another title.    |       |          |        |
| Phone: (ext.)                        | 201-342-4280                | Fax:  | 201-342  | 5044   |
| E-mail:                              | tony@hackensackhousing.org  |       | 201-342  | -3044  |
|                                      |                             |       |          |        |
| Chief Financial Officer*             | William Katchen, CPA        |       |          |        |
| *Or person who performs these functi | ons under another title.    |       |          |        |
| Phone: (ext.)                        | 201-943-4449                | Fax:  | 201-943  | -5099  |
| E-mail:                              | bill@katchencpa.com         |       |          |        |
|                                      |                             |       |          |        |
| Name of Auditor:                     | Michael Maurice, CPA        |       |          |        |
| Vame of Firm:                        | Polcari and Company, CPA's  |       |          |        |
| Address:                             | 2035 Hamburg Turnpike, Unit | t H   |          |        |
| City, State, Zip:                    | Wayne                       |       | NJ       | 07470  |
| Phone: (ext.)                        | 973-831-6969                | Fax:  | 973-831- |        |
| E-mail:                              | polcarico@optonline.net     |       | 1213-031 | 0712   |

### HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE

#### Hackensack Housing Authority

#### FISCAL YEAR: October 01, 2022 to September 30, 2023

| -   | , =  |
|---|--|
| 1. Provide the number of individuals employed as reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statement:  | 15   |
| 2. Provide the amount of total salaries and wages reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statements:  | \$ 1,008,008.00  |
| 3. Provide the number of regular voting members of the governing body:  | 7 (5 or 7 per State statute)   |
| 4. Provide the number of alternate voting members of the governing body:  | 0 (Maximum is 2)   |
| 5. Does the Authority have any amounts receivable from current or former commissioners, officers, key employees, or the highest compensated employee? If "yes", provide a list of those individuals, their position, the amount receivable, and   | No a description of the amount due to the Authority.   |
| 6. Was the Authority a party to a business transaction with one of the following parties a. A current or former commissioner, officer, key employee, or highest compensate b. A family member of a current or former commissioner, officer, key employee, or c. An entity of which a current of former commissioner, officer, key employee, or leading to the compensate of the answer to any of the above is "yes", provide a description of the transaction included the employee, or highest compensated employee (or family member thereof) of the Author the individual or family member; the amount paid; and whether the transaction was | r highest compensated employee?  highest compensated employee  No  luding the name of the commissioner, officer, |
| 7. Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract*?  *A personal benefit contract is generally any life insurance, annuity, or endowment co the transferor, a member of the transferor's family, or any other person designated by If "yes", provide a description of the arrangement, the premiums paid, and indicate the   | the turner for   |
| 8. Explain the Authority's process for determining compensation for all persons listed o process includes any of the following: 1) review and approval by the commissioners or compensation data for comparable positions in similarly sized entities; 3) annual or percompensation consultant; and/or 5) written employment contract. Attach a narrative of individuals listed on Page N-4 (2 of 2)  | a committee thereof; 2) study or survey of   |

individuals listed on Page N-4 (2 of 2).

# HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

#### Hackensack Housing Authority

FISCAL YEAR: October 01, 2022 to September 30, 2023

| 9. Did the Authority pay for meals or catering during the current fiscal year? If "yes", provide a detailed list of all meals and/or catering invoices for the current fix and provide an explanation for each expenditure listed.   | scal year                                     | No                     |
|--|---|------------------------|
| 10. Did the Authority pay for travel expenses for any employee of individual listed on If "yes", provide a detailed list of all travel expenses for the current fiscal year and provide a detailed list of all travel expenses for the current fiscal year.  | Page N-4? covide an explanation for each expe | No<br>enditure listed. |
| a. First class or charter travel b. Travel for companions c. Tax indemnification and gross-up payments d. Discretionary spending account e. Housing allowance or residence for personal use f. Payments for business use of personal residence g. Vehicle/auto allowance or vehicle for personal use h. Health or social club dues or initiation fees i. Personal services (i.e. maid, chauffeur, chef)  If the answer to any of the above is "yes", provide a description of the transaction incitand the amount expended.  | No  |                        |
| 12. Did the Authority follow a written policy regarding payment or reimbursement for and/or commissioners during the course of Authority business and does that policy req of expenses through receipts or invoices prior to reimbursement? If "no", attach an explanation of the Authority's process for reimbursing employees and (If your authority does not allow for reimbursements, indicate that in answer).  | uire substantiation                           |                        |
| 13. Did the Authority make any payments to current or former commissioners or employing the second of the second o | oyees for severance or termination?           |                        |
| 14. Did the Authority make payments to current or former commissioners or employees the performance of the Authority or that were considered discretionary bonuses? If "yes", provide explanation including amount paid.   | s that were contingent upon No                |                        |
| 15. Did the Authority receive any notices from the Department of Environmental Protectity regarding maintenance or repairs required to the Authority's systems to bring their with current regulations and standards that it has not yet taken action to remediate? If "yes", provide explanation as to why the Authority has not yet undertaken the require the Authority's plan to address the conditions identified.  | m into compliance                             | o<br>cribe             |

# HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

#### Hackensack Housing Authority

FISCAL YEAR: October 01, 2022 to September 30, 2023

| 16. Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection due to noncompliance with current regulations (i.e. sewer overflow, etc.)?  | on or any other entity        |
|---|-------------------------------|
| If "yes", provide description of the event or condition that resulted in the fine/assessment and indicate the amount  | No<br>t of the fine/assessmen |
| 17. Did the Authority receive any notices of fines or assessments from the Department of Housing and Urban  |                               |
| Development or any other entity due to noncompliance with current regulations?  | No                            |
| If "yes", provide description of the event or condition that resulted in the fine assessment and indicate the amount  | of the fine/assessment        |
| 18. Has the Authority been deemed "troubled" by the Department of Housing and Urban Development? If "yes", attach an explanation of the reason the Authority was deemed "troubled" and describe the Authority's plathe conditions identified. | No<br>an to address           |
|   |                               |

# HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

#### Hackensack Housing Authority

FISCAL YEAR: October 01, 2022 to September 30, 2023

Use the space below to provide clarification for any Questionnaire responses. Page N-3, Question 8 The Authority Board of Commissioners review and approve annual salary increases to staff.

### AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

#### Hackensack Housing Authority

#### FISCAL YEAR: October 01, 2022 to September 30, 2023

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner of officer as defined below and amount of compensation from the Authority.
- 3) List all of the Authority's former officers, key employees, and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- 4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- Commissioner: A member of the governing body of the authority with voting rights. Include alternates for the purposes of this schedule.
- Officer: A person elected or appopinted to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- Key Employee: An employee or independent contractor of the authority (other than a commissioner or officer) who meets
  a) The individual received reportable compensation from the authority and other public entities in excess of
  \$150,000 for the most recent fiscal year completed; and
  - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- Highest Compensated Employee: One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchance for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as perosnal vehicles, meals, housing, personal, and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's prperty. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable Compensation (Use the most recent W-2 available): The aggregate compensation that is reported (or required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year.

Authority Schedule of Commissioners, Officers, Key Employees, Highest Compensated Employees and Independent Contractors (Continued) Hackensack Housing Authority For the Period: October 01, 2022 to September 30, 2023

|  |  | Position   | Reportable Compensation from Authority (W-2/ 1099) | nsation from Aut | ority (W-2/ 1099)   |   |                            |
|--|--|--|--|------------------|---|---|----------------------------|
|  | Average Hours per Week Dedicated to Position | Highest Compensated<br>Key Employee<br>Officer<br>Commissioner | Pormer Base Salary/ Stipend                        | Bonus            | Other (auto<br>allowance, expense<br>account, payment in<br>lieu of health<br>benefits, etc.) | Estimated amount of other compensation from the Authority (health benefits, | Total Compensation         |
| 1 Anthony (Tony) Stass  Chairperson 2 Hani Khoury 3 Gino Tessaro 4 Blanche Stuart 5 Marie Dukes 6 Sarquis Pico 7 May D'Arminio 9 Susan Porco 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 25 26 27 28 28 39 39 39 | 88 88<br>83 88                               | × × × × ×  | \$ 195,347.00                                      |                  |   | 8 8   | 244184<br>72,584<br>72,584 |
| Total:   |  |  | \$ 249,113.00 \$                                   | \$               | -\ ^\$.   | \$ \$ 67,655.00   | 316,768.00                 |

316,768.00

# Schedule of Health Benefits - Detailed Cost Analysis

Hackensack Housing Authority For the Period: October 01, 2022 to September 30, 2023

# of Covered

If no health benefits, check this box:

|   | Members        | Annual Cost            |                        | # of Covered        |                         |               |             |            |
|---|----------------|------------------------|------------------------|---------------------|-------------------------|---------------|-------------|------------|
|   | (Medical & Rx) | Estimate per           | Total Cost             | Members             | Annual Cost per         |               |             |            |
|   | Proposed       | Employee               | Estimate               | (Medical & Rx)      | <b>Employee Current</b> | Total Current | \$ Increase | % Increase |
|   | Budget         | <b>Proposed Budget</b> | <b>Proposed Budget</b> | <b>Current Year</b> | Year                    | Year Cost     | (Decrease)  | (Decrease) |
| Active Employees - Health Benefits - Annual Cost  |                |                        |                        |                     |                         |               |             |            |
| Single Coverage   | 5              | 12,570.00              | 62,850.00              | i m                 | 12.330.00               | 00 066 9£     | 25 860 00   | 60.0%      |
| Parent & Child  | H              | 22,496.00              | 22,496.00              | 2                   | 22,100.00               | 44,200.00     | (21,206.90  | 40.5%      |
| Employee & Spouse (or Partner)  | 2              | 24,116.00              | 48,232.00              | 2                   | 24,660.00               | 49,320.00     | (1.088.00)  | 2.2%       |
| Family  | 9              | 35,064.00              | 210,384.00             | 9                   | 34,404.00               | 206,424.00    | 3.960.00    | 1.9%       |
| Employee Cost Sharing Contribution (enter as negative - )   |                |                        | (44,660.00)            |                     |                         | (44,400.00)   | (260.00)    | 0.6%       |
| Subtotal  | 14             |                        | 299,302.00             | 13                  |                         | 292,534.00    | 6,768.00    | 2.3%       |
| Commissioners - Health Benefits - Annual Cost   |                |                        |                        |                     |                         |               |             |            |
| Single Coverage   |                |                        | ľ                      |                     |                         |               |             |            |
| Parent & Child  |                |                        | •                      |                     |                         | 1             | • 1         |            |
| Employee & Spouse (or Partner)  |                |                        | 4                      |                     |                         | ,             |             |            |
| Family  |                |                        | •                      |                     |                         | •             | •           |            |
| Employee Cost Sharing Contribution (enter as negative - )   |                |                        |                        |                     |                         |               | ,           |            |
| Subtotal  |                |                        |                        |                     |                         | ,             | '           |            |
|   |                |                        |                        |                     |                         |               |             |            |
| Retirees - Health Benefits - Annual Cost  |                |                        |                        |                     |                         |               |             |            |
| Single Coverage   | 8              | 5,725.00               | 45,800.00              | 8                   | 4,870.00                | 38,960.00     | 6.840.00    | 17.6%      |
| Parent & Child  |                |                        | •                      |                     |                         | •             | , '         |            |
| Employee & Spouse (or Partner)  | 1              | 9,669.00               | 9,669.00               | 1                   | 9,130.00                | 9.130.00      | 00 685      | %0 5       |
| Family  |                |                        | •                      |                     |                         | '             | ) '         | 2          |
| Employee Cost Sharing Contribution (enter as negative - )   |                |                        |                        |                     |                         |               | - 1         |            |
| Subtotal  | 6              |                        | 55,469.00              | σ                   |                         | 48,090.00     | 7,379.00    | 15.3%      |
|   |                |                        |                        |                     |                         |               |             |            |
| GRAND TOTAL   | 23             | н                      | 354,771.00             | 22                  |                         | 340,624.00    | 14,147.00   | 4.2%       |
| Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)? | r No)?         |                        | Yes                    |                     |                         |               |             |            |
|   |                |                        |                        |                     |                         |               |             |            |

Page N-5

# Hackensack Housing Authority For the Period: October 01, 2022 to September 30, 2023

Complete the below table for the Authority's accrued liability for compensated absences.

|   |   | _                 |           | _ | <br>_ | _ | _        | _ | _ |          |     |   |   |   |         |   |   |   |  |
|---|---|-------------------|-----------|---|-------|---|----------|---|---|----------|-----|---|---|---|---------|---|---|---|--|
| Benefit                                     | ndividual<br>Employment<br>Agreement                                    |                   |           |   |       |   |          |   |   |          |     |   |   |   |         |   |   |   |  |
| is for                                      | noituloseЯ  | ╙                 | $\forall$ | + | -     | _ | $\vdash$ | - | ╁ | $\vdash$ | +   | ╀ | ┝ | _ | _       | H | - | ┝ |  |
| Legal Basis for Benefit                     | Approved<br>Labor<br>Agreement  |                   |           |   |       |   |          |   |   |          | - 3 | - |   |   |         |   |   |   |  |
|   | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability       | \$ 255,543.00     |           |   |       |   |          |   |   |          |     |   |   |   | <u></u> |   |   |   | \$ 255,543.00  |
|   | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2021 |                   |           |   |       |   |          |   |   |          |     |   |   |   |         |   |   |   |  |
| If no accumulated absences, check this box: | Individuals Eligible for Benefit  | schedule attached |           |   |       |   |          |   |   |          |     |   |   |   |         |   |   |   | Total liability for accumulated compensated absences at January 1, 2021 (this page only) |

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MACKENSACK HOUSING AUTHORITY COMPENSATED ABSENCES FOR PERIOD ENDING 19/1/20-9/30/21

|              | C.O.C.C.        |             |      |   |  |                   | 64 664 20      | 00.304.30        |                |               |              | 13 205 35        |                 |               |           | 830.81            |                |              |              |             |               |           | T                         |                   | 65,600.46  | 6.560.05  | 72 4ED 50  |
|--------------|-----------------|-------------|------|---|--|-------------------|----------------|------------------|----------------|---------------|--------------|------------------|-----------------|---------------|-----------|-------------------|----------------|--------------|--------------|-------------|---------------|-----------|---------------------------|-------------------|------------|-----------|------------|
|              |                 |             |      |   |  |                   |                | 27.004.00        | 20.150         | 24,013.30     | 3,336.58     |                  | 18 584 85       | 2             |           | 855.99            | 17 176 87      |              |              | 6,649,23    | 27,377.84     |           | Ī                         |                   | 113,745,55 | 11,374,55 | 125 120 10 |
|              | AMP TWO         |             | -    |   |  |                   |                |                  |                |               |              |                  |                 |               |           |                   |                |              |              |             |               |           |                           |                   |            |           |            |
| -            |                 |             |      |   |  |                   |                |                  |                |               | 2,224.39     |                  |                 | 23 817 55     |           | 830.61            |                | 4 545 15     | 2000         | 200.13      |               | 16,900.25 |                           | 52 884 TO         |            | 5,288.43  | 58,172.73  |
| DIAC GOAD    | THE CIRE        |             |      |   |  |                   |                |                  |                |               |              |                  |                 |               |           |                   | _              |              |              | 1           |               | 16        | _                         |                   |            | 2         | 58         |
| L            |                 | Total       |      | _ |  |                   | 51,564.30      | 14,651.09        | 24 813 30      | Ϊ             | -            | 13,205.35        | 18,684.65       | 23.817.55     | 1         | 10.716.5          | 17,176.87      | 4,545.15     | 11 415 38    | 29 222 60   | PO 1/5 /2     | 16,900.25 |                           | 232,230,31        | 22 094 62  | 60,622,62 | 255,453.34 |
|              | A Demonstration | AL PERSONAL |      | - |  | 1                 | \$             | <b>57</b>        | 9              |               |              | 2                | \$              | •             |           | 2                 | 2              | \$           |              |             | 1             | 2         |                           |                   | -          |           | 2          |
|              | SICK DEDECASE   |             | DAYS |   |  |                   | - 00.000,61    | 11,232.82        | 15,000.00      | 4 743 00      | 0 070 67     | 200.37           | 14,622.19       | 15,000,00     | 533 29    | 00 00             | 23,000,00      | 3,013.57     | 5,088.18     | 15,000.00   | . 000 000     | 20.00     |                           | 91.63             |            |           |            |
| 9/30/21 BAL. | SICK            |             |      |   |  | ļ                 | 1              |                  | 64.58 15,      | 23.89 4       |              |                  |                 | 180.96 15,    | 2.15      | ۱                 | l              | 20,56        | 26.47 5,0    | 180.90 15.0 | l             | ĺ         |                           | \$ 139,391.63     |            |           |            |
| 9/30/2       | VACATION        | ŀ           | Days |   |  | 76 664 30         | 20,000,00      | 3,416.2/         | 9,813.30       | 917.96        | 3 226 77     | 3 RR2 4R         | 0.7000          | cc./10.0      | 1,984.32  | 2.176.87          | * 63* 6        | 1 33 1 30    | 6,347.20     | 12,377,84   | 1.900.25      |           |                           | 92,838.68         | _          |           |            |
| 9/30/21 BAL. | VACATION        |             | Cays |   |  | C# 00             | 20.50          | 16.00            | 34.50          | 4.12          | 16.12        | 20.00            | 74.30           | 44.50         | 0.00      | 12.75             | 29.65          | 3            | 33.15        | 36.75       | 10.00         |           | -                         | 1                 |            |           |            |
| RATE         | DAILY           |             |      |   |  | 630.62            |                | l                |                | 198.54        | 200.17       | 193.12           | 108 68          | 0000          | 248.04    | 170.74            | 145.87         |              | 191.4        | 336.81      | 190.03        |           | 3 484 60                  | 200.00            |            |           |            |
| - 1          | YEARLY          |             |      |   |  | 163.908.94        | 49.375.04      | 74 010 68        | 10.00          | 51,619,10     | 52,044.72    | 50,211.98        | 51 857 SR       |               | 64,490.40 | 44,391,10         | 37 924 90      | 40.744.04    | 48.101.94    | 87,571.12   | 49,406.50     |           | \$ 827 294 hn \$ 3 484 90 | 20,24,00          |            |           |            |
| =            | K M paycks      |             |      |   |  | 4.19 28           | 9,04 26        | l                | l              | 5,35 26       | 1.72 26      | 1.23 26          |                 | l             | l         | .35 26            | .65 26         |              | l            | 1           | .25 28        |           | 00                        |                   |            |           |            |
| F            | SI-Week         |             |      |   |  | \$ 6,304.19       | \$ 1,899,04    | \$ 2.881.18      |                | 1,965,35      | \$ 2,001.72  | \$ 1,931.23      | \$ 1,986,83     | 100           | l         | 1,707.35          | \$ 1,458.65    | 3 1912 69    | 1            | l           | 1,900.25      |           | \$ 31,819,00              | ı                 |            |           |            |
| Constants at | Cultural Name   |             |      |   |  | Febrenzo, Anthony | Lopez, Gonzalo | Luppino, Carmelo | Minney Indiana | Perior Talina | Porco, Susan | Ramirez, Vicente | Romero, Rosanna | Sahella Jamie |           | Sanchez, Catalino | Silver, Aliyah | Spray Mischa | Vantine Dave | 2007        | Zagani, Derom |           | TOTALS                    | Plus 10% Employer |            | 9         |            |

9/30/2020 Prior year GT

63,065.28 9,095,22

101,599.89 23,520.22

56,288.07 58,172.73

255,453.34 241,623.96 13,829,38

1,014,77

305.83

1,884.66

125,120.10 72,160.50

Difference

# Schedule of Shared Service Agreements

Hackensack Housing Authority

For the Period: October 01, 2022 to September 30, 2023

Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services.

If no shared services, check this box:

Based on Approp. Amount to be 40,000 Received by/ Paid from Authority s Agreement **End Date** Agreement Effective Date Comments (Enter more specifics if needed) Name of Entity Receiving Service Type of Shared Service Provided Administrative\Management HAP Contract Administration Hackensack Housing Authority County of Bergen Name of Entity Providing Service Hackensack Housing Authority Edgewater Housing Authority

### 2022 HOUSING AUTHORITY BUDGET FINANCIAL SCHEDULES SECTION

# SUMMARY

Hackensack Housing Authority For the Period: October 01, 2022 to September 30, 2023

|   |                |            |                          |                |              |   | \$ Increase                   | % Increase     |
|---|----------------|------------|--------------------------|----------------|--------------|---|-------------------------------|----------------|
|   |                |            |                          |                |              | 1 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - | (necrease)                    | (Decrease)     |
|   |                | . >7       |                          | J. D J         |              | rr 2021 Adopted                         | Proposed vs.                  | Proposed vs.   |
|   |                | FYZ        | r I 2022 Proposed Budget | n Budget       |              | Budget                                  | Adopted                       | Adopted        |
|   | Public Housing |            | Housing                  |                | Total All    | Total All                               |                               |                |
|   | Management     | Section 8  | Voucher                  | Other Programs | Operations   | Operations                              | All Operations All Operations | All Operations |
| REVENOES  |                |            |                          |                |              |   |                               |                |
| Total Operating Revenues  | \$ 5,544,850   | s          | \$                       | \$ \$7,900     | \$ 5,602,750 | \$ 5,358,400                            | \$ 244,350                    | 4.6%           |
| Total Non-Operating Revenues  | 10,220         |            |                          | •              | 10,220       | 10,220                                  | •                             | 0.0            |
| Total Anticipated Revenues  | 5,555,070      |            |                          | 27,900         | 5,612,970    | 5,368,620                               | 244,350                       | 4.6%           |
| APPROPRIATIONS  |                |            |                          |                |              |   |                               |                |
| Total Administration  | 1,119,053      | •          | 9                        |                | 1,119,053    | 1,085,300                               | 33,753                        | 3.1%           |
| Total Cost of Providing Services  | 3,549,285      | ı          |                          | 57,900         | 3,607,185    | 3,429,710                               | 177,475                       | 5.2%           |
| Total Principal Payments on Debt Service in<br>Lieu of Depreciation         | XXXXXXXXXX     | XXXXXXXXXX | XXXXXXXXXX               | XXXXXXXXXX     | 65,468       | 62,712                                  | 2,756                         | 4.4%           |
| Total Operating Appropriations  | 4,668,338      | •          | ı                        | 57,900         | 4,791,706    | 4,577,722                               | 213,984                       | 4.7%           |
| Total Interest Payments on Debt<br>Total Other Non-Operating Appropriations | 009'66         | XXXXXXXXXX | XXXXXXXXXX               | · xxxxxxxxxx   | 121,859      | 124,615                                 | (2,756)                       | .2.2%          |
| Total Non-Operating Appropriations  | 009'66         | •          | •                        | •              | 221,459      | 221,615                                 | (156)                         | -0.1%          |
| Accumulated Deficit   | •              |            | 4                        | -              | •            | •                                       | '                             | #DIV/0i        |
| Total Appropriations and Accumulated<br>Deficit                             | 4,767,938      | '          | ,                        | 27,900         | 5,013,165    | 4,799,337                               | 213,828                       | 4.5%           |
| Less: Total Unrestricted Net Position Utilized                              | 5,1            | •          | **                       |                | •            | 1                                       | •                             | #DIV/0!        |
| Net Total Appropriations  | 4,767,938      |            |                          | 27,900         | 5,013,165    | 4,799,337                               | 213,828                       | 4.5%           |
| ANTICIPATED SURPLUS (DEFICIT)   | \$ 787,132     | \$         | \$                       | \$             | \$ 599,805   | \$ 569,283                              | \$ 30,522                     | 5.4%           |

#### Revenue Schedule

#### Hackensack Housing Authority For the Period: October 01, 2022 to September 30, 2023

| Public Housing Management Section 8 Voucher Other Programs Operations Operations All Operations All Operations All Operations All Operations Operations Operations Operations All Operations All Operations All Operations All Operations All Operations All Operations | #DIV/0! 1.6% #DIV/0! \$1.6% #DIV/0! #DIV/0! 5.9% #DIV/0! 3.6% 0.0% 0.0% 144.8% #DIV/0! #DIV/0!           |
|---|--|
| Rental Fees Homebuyers' Monthly Payments Owelling Rental Excess Utilities Non-Dwelling Rental HUD Operating Subsidy 2,892,090 2,845,640 46,450  | #DIV/0!<br>1.6%<br>#DIV/0!<br>#DIV/0!<br>5.9%<br>#DIV/0!<br>#DIV/0!<br>3.6%<br>0.0%<br>144.8%<br>#DIV/0! |
| Homebuyers' Monthly Payments  Dwelling Rental  Excess Utilities  Non-Dwelling Rental  HUD Operating Subsidy  2,892,090  2,845,640  46,450   | 1.6% #DIV/0! #DIV/0! 5.9% #DIV/0! #DIV/0! 3.6% 0.0% 144.8% #DIV/0!                                       |
| Dwelling Rental         2,892,090           Excess Utilities         2,892,090         2,845,640         46,450           Non-Dwelling Rental         40,450   | 1.6% #DIV/0! #DIV/0! 5.9% #DIV/0! #DIV/0! 3.6% 0.0% 144.8% #DIV/0!                                       |
| Excess Utilities 2,892,090 2,845,640 46,450  Non-Dwelling Rental 4UD Operating Subsidy 2,501,960  | 1.6% #DIV/0! #DIV/0! 5.9% #DIV/0! #DIV/0! 3.6% 0.0% 144.8% #DIV/0!                                       |
| Non-Dwelling Rental HUD Operating Subsidy 2,501,960   | #DIV/0!<br>#DIV/0!<br>5.9%<br>#DIV/0!<br>#DIV/0!<br>3.6%<br>0.0%<br>0.0%<br>144.8%                       |
| HUD Operating Subsidy 2,501,960   | #DIV/0!<br>5.9%<br>#DIV/0!<br>#DIV/0!<br>3.6%<br>0.0%<br>0.0%<br>144.8%<br>#DIV/0!                       |
|   | 5.9% #DIV/0! #DIV/0! 3.6% 0.0% 0.0% 144.8% #DIV/0!   |
| The a construction - Acc Section 9  | #DIV/0!<br>3.6%<br>0.0%<br>0.0%<br>144.8%<br>#DIV/0!   |
| Voucher - Acc Housing Voucher   | 3.6%<br>0.0%<br>0.0%<br>144.8%<br>#DIV/0!  |
| Total Rental Fees 5.394.050   | 0.0%<br>0.0%<br>144.8%<br>#DIV/0!  |
| Other Operating Revenues (List)         5,297,600         186,450   | 0.0%<br>144.8%<br>#DIV/0!  |
| Late charges, Prorations 10000 10,000 10,000  | 0.0%<br>144.8%<br>#DIV/0!  |
| venting and Concessions 100800  | 144.8%<br>#DIV/0!  |
| intergovernmental 40000 57,000  | #DIV/0!  |
| 57,500  |  |
|   | #UIV/U!  |
|   | #DIV/0!  |
| Total Other Revenue 150 800   | #DIV/0!<br>#DIV/0!   |
| Total Operation Reviews 57,900 208,700 150,800 57,900   | 38.4%  |
| Total Operating Revenues 5,544,850 - 57,900 5,602,750 5,358,400 244,350   | 4.6%   |
| Other Non-Operating Revenues (List)   |  |
|   |  |
|   | #DIV/0!  |
| Total Other Non-Operating Revenue   | #DIV/0!  |
| Interest on Investments & Deposits (List)   | #DIV/0!  |
| Interest Earned 10,220 10,220 10,220 -  | 0.0%   |
| Penalties Other   | #DIV/0!  |
|   | #DIV/0!  |
| Total Non-Operating Revenues 10,220 10,220 10,220   | 0.0%   |
| TOTAL ANTICIPATED REVENUES \$ 5.555.070 \$ 6 6 10,220 10,220  | 0.0%   |
| \$ 5,555,070 \$ - \$ - \$ 57,900 \$ 5,612,970 \$ 5,368,620 \$ 244,350   | 4.6%   |

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#### riioi Teal Adopted Revenue Schedule

#### Hackensack Housing Authority

|  | Public Housing | FY 2      | 2021 Adopted B | udget          |                  |
|--|----------------|-----------|----------------|----------------|------------------|
|  | Management     | Section 8 | Housing        | 011            | Total All        |
| OPERATING REVENUES                                     |                | occion 8  | Voucher        | Other Programs | Operations       |
| Rental Fees  |                |           |                |                |                  |
| Homebuyers' Monthly Payments                           |                |           |                |                |                  |
| Dwelling Rental  | 2,845,640      |           |                |                | \$ -             |
| Excess Utilities                                       |                |           |                |                | 2,845,640        |
| Non-Dwelling Rental                                    |                |           |                |                | -                |
| HUD Operating Subsidy                                  | 2,361,960      |           |                |                | -                |
| New Construction - Acc Section 8                       |                |           |                |                | 2,361,960        |
| Voucher - Acc Housing Voucher                          |                |           |                | 1              | -                |
| Total Rental Fees                                      | 5,207,600      |           |                |                |                  |
| Other Revenue (List)                                   | G-             |           | ,              |                | 5,207,600        |
| Late charges, Prorations                               | 10,000         |           |                |                |                  |
| Vending and Concessions                                | 100,800        |           |                |                | 10,000           |
| Intergovernmental                                      | 40,000         |           |                |                | 100,800          |
|  | 10,000         |           |                | 1              | 40,000           |
|  |                |           |                | j              | 0.00             |
|  | 1              |           |                | 1              |                  |
|  |                |           |                |                | -                |
|  | i              |           |                |                | -                |
|  |                |           |                |                | -                |
|  |                |           |                | ĺ              | 2                |
|  |                |           |                |                | 23               |
|  |                |           |                |                | 2.               |
|  |                |           |                |                | 20               |
|  |                |           |                |                | 27               |
|  |                |           |                |                | -                |
|  |                |           |                | 1              | 123              |
|  |                |           |                |                | -                |
| 1  |                |           |                | ĺ              |                  |
|  |                |           |                |                |                  |
|  |                |           |                |                |                  |
| Total Other Revenue                                    | 150,800        |           |                |                | н.               |
| <b>Total Operating Revenues</b>                        | 5,358,400      |           | 2.4            | 023            | 150,800          |
| NON-OPERATING REVENUES                                 |                |           | -              | 300            | 5,358,400        |
| Other Non-Operating Revenues (List)                    |                |           |                |                |                  |
|  |                |           |                |                |                  |
|  |                |           |                |                |                  |
|  |                |           |                |                |                  |
|  |                |           |                | i              | •                |
|  |                |           |                | ļ              |                  |
| CohNC  |                |           |                |                |                  |
| Other Non-Operating Revenues                           |                |           | -              | - 72           |                  |
| nterest on Investments & Deposits                      |                |           |                |                |                  |
| Interest Earned  | 10,220         |           |                |                | 10 220           |
| Penalties  |                |           |                |                | 10,220           |
| Other  |                |           |                |                | -                |
| Total Interest   | 10,220         |           |                |                |                  |
| · · · · · · ·  |                |           |                |                |                  |
| Total Non-Operating Revenues OTAL ANTICIPATED REVENUES | 10,220         |           |                | <u>:</u>       | 10,220<br>10,220 |

#### **Appropriations Schedule**

#### Hackensack Housing Authority For the Period: October 01, 2022 to September 30, 2023

|   | Public Housing<br>Management |             | 022 Proposed B  |                | Total All    | FY 2021 Adopted<br>Budget<br>Total All | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|---|------------------------------|-------------|-----------------|----------------|--------------|--|--|---|
| OPERATING APPROPRIATIONS                                | ivianagement                 | Section 8   | Housing Voucher | Other Programs | Operations   | Operations                             | All Operations                                       | All Operations                                      |
| Administration  |                              |             |                 |                |              |  |  |   |
| Salary & Wages  | FE0 220                      |             |                 |                | ,            |  |  |   |
| Fringe Benefits   | 550,230                      |             |                 |                | \$ 550,230   | \$ 534,510                             | \$ 15,720  | 2.9%  |
| Legal   | 335,223                      |             |                 |                | 335,223      | 319,890                                | 15,333   | 4.8%  |
| Staff Training  | 44,100                       |             |                 |                | 44,100       | 42,000                                 | 2,100  | 5.0%  |
| Travel  | 3,500<br>17,000              |             |                 |                | 3,500        | 3,500                                  |  | 0.0%  |
| Accounting Fees   | 48,000                       |             |                 |                | 17,000       | 17,000                                 |  | 0.0%  |
| Auditing Fees   | 8,000                        |             |                 |                | 48,000       | 47,400                                 | 600  | 1.3%  |
| Miscellaneous Administration*                           | 113,000                      |             |                 |                | 8,000        | 8,000                                  |  | 0.0%  |
| Total Administration                                    | 1,119,053                    |             |                 |                | 113,000      | 113,000                                |  | 0.0%  |
| Cost of Providing Services                              | 1,113,033                    |             | ·               | <del>-</del>   | 1,119,053    | 1,085,300                              | 33,753   | 3.1%  |
| Salary & Wages - Tenant Services                        | 94,670                       |             |                 |                | 1 .          |  |  |   |
| Salary & Wages - Maintenance & Operation                | 461,560                      |             |                 |                | 94,670       | 92,690                                 | 1,980  | 2.1%  |
| Salary & Wages - Protective Services                    | 401,300                      |             |                 | 52,640         | 514,200      | 414,230                                | 99,970   | 24.1%   |
| Salary & Wages - Utility Labor                          | 51,280                       |             |                 |                | -            | •                                      |  | #DIV/0!   |
| Fringe Benefits   | 409,717                      |             |                 |                | 51,280       | 46,760                                 | 4,520  | 9.7%  |
| Tenant Services   | 64,900                       |             |                 | 5,260          | 414,977      | 390,970                                | 24,007   | 6.1%  |
| Utilities   | 1,012,198                    |             |                 |                | 64,900       | 60,000                                 | 4,900  | 8.2%  |
| Maintenance & Operation                                 | 761,100                      |             |                 |                | 1,012,198    | 994,530                                | 17,668   | 1.8%  |
| Protective Services                                     | 100,000                      |             |                 |                | 761,100      | 761,100                                | •  | 0.0%  |
| Insurance   | 275,000                      |             |                 |                | 100,000      | 100,000                                | •  | 0.0%  |
| Payment in Lieu of Taxes (PILOT)                        | 182,860                      |             |                 |                | 275,000      | 260,000                                | 15,000   | 5.8%  |
| Terminal Leave Payments                                 | ]                            |             |                 |                | 182,860      | 180,430                                | 2,430  | 1.3%  |
| Collection Losses                                       | 5,000                        |             |                 |                |              | -                                      | -  | #DIV/0!   |
| Other General Expense                                   | }                            |             |                 |                | 5,000        | 5,000                                  | -  | 0.0%  |
| Rents   |                              |             |                 |                | •            | -                                      | •  | #DIV/01   |
| Extraordinary Maintenance                               | 48,000                       |             |                 |                | 48,000       |  |  | #DIV/0!   |
| Replacement of Non-Expendible Equipment                 | 83,000                       |             |                 |                | 83,000       | 45,000                                 | 3,000  | 6.7%  |
| Property Betterment/Additions                           |                              |             |                 |                | 63,000       | 79,000                                 | 4,000  | 5.1%  |
| Miscellaneous COPS*                                     |                              |             |                 |                | •            | •                                      | •  | #DIV/0!   |
| Total Cost of Providing Services                        | 3,549,285                    | 5.4         |                 | 57,900         | 3,607,185    | 3,429,710                              | 177.426  | #DIV/0!   |
| Total Principal Payments on Debt Service in Lieu of     |                              |             |                 | 27,000         | 3,007,183    | 3,429,710                              | 177,475  | 5.2%  |
| Depreciation  | XXXXXXXXXX                   | XXXXXXXXXX  | XXXXXXXXXX      | XXXXXXXXXX     | 65,468       | 62,712                                 | 2,756  | 4.4%  |
| Total Operating Appropriations                          | 4,668,338                    |             | 258.65          | 57,900         | 4,791,706    | 4,577,722                              | 213,984  | 4.7%  |
| NON-OPERATING APPROPRIATIONS                            |                              |             |                 |                |              | 10177700                               | 223,304  | 4.776   |
| Total Interest Payments on Debt                         | XXXXXXXXXX                   | XXXXXXXXXX  | XXXXXXXXXXX     | XXXXXXXXXX     | 121,859      | 124,615                                | (2,756)  | -2.2%   |
| Operations & Maintenance Reserve                        | 52.                          |             |                 |                |              |  | (2,.30)  | #DIV/0!   |
| Renewal & Replacement Reserve                           | 99,600                       |             |                 |                | 99,600       | 97,000                                 | 2,600  | 2.7%  |
| Municipality/County Appropriation                       |                              |             |                 |                |              | -                                      | -,000  | #DIV/0!   |
| Other Reserves  |                              |             |                 |                |              | -                                      | _  | #DIV/0!   |
| Total Non-Operating Appropriations TOTAL APPROPRIATIONS | 99,600                       |             | 5.5             |                | 221,459      | 221,615                                | (156)  | -0.1%   |
| ACCUMULATED DEFICIT                                     | 4,767,938                    |             |                 | 57,900         | 5,013,165    | 4,799,337                              | 213,828  | 4.5%  |
| l l   |                              |             |                 | <u></u>        |              |  |  | #DIV/0!   |
| TOTAL APPROPRIATIONS & ACCUMULATED  DEFICIT             |                              |             |                 |                |              |  |  | •   |
| UNRESTRICTED NET POSITION UTILIZED                      | 4,767,938                    | 18          |                 | 57,900         | 5,013,165    | 4,799,337                              | 213,828  | 4.5%  |
| Municipality/County Appropriation                       |                              |             |                 |                |              |  |  | -   |
| Other   | ·                            | <del></del> |                 | -              | -            | -                                      | •  | #DIV/0!   |
| Total Unrestricted Net Position Utilized                | 170                          | <del></del> |                 |                |              |  |  | #DIV/0!   |
| TOTAL NET APPROPRIATIONS                                | \$ 4,767,938                 | ė ·         | 3/2             | -              |              |  |  | #DIV/01   |
|   | 7 7,101,338                  | -           | \$ -            | 5 57,900       | \$ 5,013,165 | \$ 4,799,337                           | \$ 213,828   | 4.5%  |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ 233,416.90 \$ - \$ - \$ 2,895.00 \$ 239,585.30

# Debt Service Schedule - Principal

Hackensack Housing Authority

If authority has no debt check this box:

| FY 2021 Adopted         FY 2022 Adopted         FY 2021 Adopted         FY 2021 Adopted         Total Principal           \$ 8udget         Budget         \$ 68,013 \$ 71,335 \$ 73,880 \$ 76,380 \$ 79,380 \$ 2,035,402 \$ 2,035,402 \$ 2,469,858.00           \$ 62,712         \$ 65,468         \$ 68,013 \$ 71,335 \$ 73,880 \$ 76,380 \$ 76,380 \$ 2,035,402 \$ 2,035,402 \$ 2,469,858 |   |                  |           |           |           |           |           |              |                 |
|---|---|------------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------------|
| \$ 65,468 \$ 68,013 \$ 71,335 \$ 73,880 \$ 76,380 \$ 79,380 \$ 2,035,402 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | Y 2021 Adopted FY 2022<br>Budget Budget | Proposed<br>lget | 2023      | 2024      | 3035      | 2606      |           |              | Total Principal |
| 65,468 \$ 68,013 \$ 71,335 \$ 73,880 \$ 76,380 \$ 79,380 \$ 2,035,402 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 62,712 \$                               | 65.468 \$        | 68.013 ¢  | 71 22C C  | 72 000 07 | 7000      | 202/      | Inereafter   | Outstanding     |
| \$ 65,468 \$ 68,013 71,335 73,880 76,380 79,380 2,035,402 \$ \$ 65,468 \$ 68,013 \$ 71,335 \$ 73,880 \$ 76,380 \$ 79,380 \$ 2,035,402   |   |                  | 2000      | ל הכבידו  | ¢ 000'c/  | /b,380 \$ | \$ 085,67 | 2,035,402 \$ | 2,469,858.00    |
| 65,468 68,013 71,335 73,880 76,380 79,380 2,035,402 \$ 5 65,468 \$ 68,013 \$ 71,335 \$ 73,880 \$ 76,380 \$ 79,380 \$ 2,035,402  |   |                  |           |           |           |           |           | S.           | •               |
| 65,468 68,013 71,335 73,880 76,380 79,380 2,035,402 \$ 5 65,468 \$ 68,013 \$ 71,335 \$ 73,880 \$ 76,380 \$ 79,380 \$ 2,035,402  |   |                  |           |           |           |           |           | ₩.           |                 |
| 65,468 68,013 71,335 73,880 76,380 79,380 2,035,402 \$ 5 65,468 \$ 68,013 \$ 71,335 \$ 73,880 \$ 76,380 \$ 79,380 \$ 2,035,402  |   |                  |           |           |           |           |           | s            | •               |
| \$ 65,468 68,013 71,335 73,880 76,380 79,380 2,035,402 \$ 5 68,013 \$ 71,335 \$ 73,880 \$ 76,380 \$ 79,380 \$ 2,035,402   |   |                  |           |           |           |           |           | \$           |                 |
| 65,468 68,013 71,335 73,880 76,380 79,380 2,035,402 \$ 65,468 \$ 68,013 \$ 71,335 \$ 73,880 \$ 76,380 \$ 79,380 \$ 2,035,402  |   |                  |           |           |           |           |           | s            |                 |
| \$ 65,468 \$ 68,013 71,335 73,880 76,380 79,380 2,035,402 \$ 65,468 \$ 68,013 \$ 71,335 \$ 73,880 \$ 76,380 \$ 79,380 \$ 2,035,402  |   |                  |           |           |           |           |           | ₩.           |                 |
| 65,468 68,013 71,335 73,880 76,380 79,380 2,035,402<br>\$ 65,468 \$ 68,013 \$ 71,335 \$ 73,880 \$ 76,380 \$ 79,380 \$ 2,035,402   |   |                  |           |           |           |           |           | φ.           |                 |
| 65,468         68,013         71,335         73,880         76,380         79,380         2,035,402           \$         65,468         \$         68,013         \$         71,335         \$         73,880         \$         76,380         \$         79,380         \$         2,035,402  |   |                  |           |           |           |           |           | \$           | •               |
| \$ 65,468 \$ 68,013 \$ 71,335 \$ 73,880 \$ 76,380 \$ 79,380 \$ 2,035,402  | 62,712                                  | 65,468           | 68 013    | 71 335    | 72 000    | 000.32    |           | S            |                 |
| \$ 65,468 \$ 68,013 \$ 71,335 \$ 73,880 \$ 76,380 \$ 79,380 \$ 2,035,407 \$   |   |                  |           | 2000      | 000/5/    | 095'0/    | 086,87    | 2,035,402    | 2,469,858       |
|   | 62,712 \$                               | 65,468 \$        | 68,013 \$ | 71,335 \$ | 73,880 \$ | 76.380 \$ | 79 380 ¢  | 2 035 402 6  | . 7450 050      |

| service.  | Standard & Poors | N/A         |                     | able".                               |
|---|------------------|-------------|---------------------|--------------------------------------|
| If the roting by ratings  | Fitch            | N/A         |                     | If no rating, type "Not Applicable". |
| d rating and the year o   | Moody's          | N/A         |                     | If no ra                             |
| dicate the Authority's most recent band rating and the year of the rating by ratings service. |                  | Bond Rating | Year of Last Rating |                                      |

# Debt Service Schedule - Interest

Hackensack Housing Authority

If authority has no debt check this box:

|                                  |                 |           |            | Fiscal Year Ending in | ling in |                                  |            |              |                         |
|----------------------------------|-----------------|-----------|------------|-----------------------|---------|----------------------------------|------------|--------------|-------------------------|
|                                  | EV 2021 Adouted | FY 2022   |            |                       |         |                                  |            | -            | Total Interest          |
|                                  | Budget          |           | 2023       | 2024                  | 2025    | 2026                             | 2027       | Thereafter   | Payments<br>Outstanding |
| RAD Mortgage                     | 124,615         | 5 121,859 | 9 119,314  | 115,992               | 113,447 | 110,947                          | ,947       | <sub>2</sub> | 1,309,121               |
|                                  |                 |           |            |                       |         |                                  |            |              | •                       |
|                                  |                 |           |            |                       |         |                                  |            |              | *                       |
|                                  |                 |           |            |                       |         |                                  |            |              | **                      |
| -                                |                 |           |            |                       |         |                                  |            |              | •                       |
|                                  |                 |           |            |                       |         |                                  |            |              | 24.                     |
|                                  |                 |           |            |                       |         |                                  |            |              | .5                      |
|                                  |                 |           |            |                       |         |                                  |            |              | •                       |
|                                  |                 |           |            |                       |         |                                  |            |              | i                       |
| TOTAL INTEREST LESS: HUD SUBSIDY | 124,615         | 121,859   | 119,314    | 115,992               | 113,447 | 110,947                          | 107,947    | 619,615      | 1,309,121               |
| NET INTEREST                     | \$ 124.615      | 121 950   | V          |                       | -1      |                                  |            |              | 1                       |
|                                  | TO'L77          | ٠         | 119,314 \$ | \$ 266'511            |         | 113,447 \$ 110,947 \$ 107,947 \$ | 107,947 \$ | 619,615 \$   | 1,309,121               |

# **Net Position Reconciliation**

# Hackensack Housing Authority

For the Period: October 01, 2022 to September 30, 2023

|   | Public Housing      |           | Housing |                | Total All   |
|---|---------------------|-----------|---------|----------------|-------------|
|   | Management          | Section 8 | Voucher | Other Programs | Operations  |
| TOTAL NET POSITION BEGINNING OF CURRENT YEAR (1)                    | \$ 19,726,164.00 \$ | Ş         | \$      |                | \$ 19775164 |
| Less: Invested in Capital Assets, Net of Related Debt (1)           | 19,784,099          |           | •       | •              | 19 784 000  |
| Less: Restricted for Debt Service Reserve (1)                       | 1,248,616           |           |         |                | 1 249 616   |
| Less: Other Restricted Net Position (1)                             |                     |           |         |                | 1,246,010   |
| Total Unrestricted Net Position (1)                                 | (1,306,551)         |           |         |                | (1 300 551  |
| Less: Designated for Non-Operating Improvements & Repairs           |                     |           |         |                | TCC'OOC'T)  |
| Less: Designated for Rate Stabilization                             |                     |           |         |                | •           |
| Less: Other Designated by Resolution                                |                     |           |         |                | •           |
| Plus: Accrued Unfunded Pension Liability (1)                        | 3.908.575           |           |         |                | - 1000 6    |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)  | 3.961.356           |           |         |                | 3,500,575   |
| Plus: Estimated Income (Loss) on Current Year Operations (2)        | 569.283             |           |         |                | 3,361,336   |
| Plus: Other Adjustments (attach schedule)                           |                     |           |         | _              | 569,283     |
|   |                     |           |         |                | '           |
| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET      | 7,132.663           | ,         | ,       |                | 2172 663    |
| Unrestricted Net Position Utilized to Balance Proposed Budget       |                     | '         |         |                | 7,132,003   |
| Unrestricted Net Position Utilized in Proposed Capital Budget       | •                   | •         | ' '     | •              | •           |
| Appropriation to Municipality/County (3)                            | •                   | •         | '       | •              | ı           |
| Total Unrestricted Net Position Utilized in Proposed Budget         |                     |           |         |                | •           |
| PROJECTED LINBESTRICTED LINDESIGNATED MET BOSITION AT THIS OF STARS |                     |           |         | •              | •           |
| STATE OF THE OWNER OF THE PROPERTY OF THE OWN AT END OF YEAR        |                     |           |         |                |             |

7,132,663

7,132,663

FY 2022 Proposed Budget

<u></u>

<sup>(3)</sup> Amount may not exceed 5% of total operating appropriations. See calculation below.

| Maximum Allowable Appropriation to Municipality/County   | \$              | 233,417 \$    | ψ,<br>,   | ٠,                 | 2 80E ¢       | 200 000 |
|--|-----------------|---------------|---|--------------------|---------------|---------|
| (4) If Authority is projecting a deficit for any accounting at the second  |                 |               | •   | `                  | 4 11017       | 502,262 |
| $(1,1,1,\dots,1)$ is projecting a definition $\frac{\partial D}{\partial D}$ operation at the end of the budget period, the Author | udget period, t | he Authority  | ity must attach a statement explaining its plan to reduce the | xolainina its plar | to reduce the | Joficit |
| including the timeline for elimination of the deficit. If not already detailed in the budget narrative section                     | in the budget n | arrative sect | aoi   |                    |               | 1000    |

<sup>(1)</sup> Total of all operations for this line item must agree to audited financial statements.

<sup>(2)</sup> Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

#### 2022

### Hackensack Housing Authority (Housing Authority Name)

#### **2022 HOUSING AUTHORITY** CAPITAL BUDGET / PROGRAM

#### 2022 CERTIFICATION OF AUTHORITY CAPITAL BUDGET / PROGRAM

#### Hackensack Housing Authority

(Housing Authority Name)

Fiscal Year: October 01, 2022 to September 30, 2023

Place an "X" in the box for the applicable statement below:

It is hereby certified that the Housing Authority Capital Budget/Program annexed hereto is a true the Capital Budget/Program approved, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget, of governing body of the Hackensack Housing Authority, on Joy WW

It is hereby certified that the governing body of the Hackensack Housing Authority have elected **NOT** to adopt and Capital Budget/Program for the aforesaid fiscal year, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget by the governing body of the Hackensack Housing Authority, for the following reason(s):

| Officer's Signature: |                              |
|----------------------|------------------------------|
| Name:                | Anthony Feorenzo             |
| Title:               | Executive Director           |
| Address:             | 65 First Street              |
| Address.             | Hackensack, New Jersey 07601 |
| Phone Number:        | 201-342-4280                 |
| Fax Number:          | 201-342-5044                 |
| E-mail Address:      | tony@hackensackhousing.org   |

#### 2022 CAPITAL BUDGET/PROGRAM MESSAGE

#### Hackensack Housing Authority

Fiscal Year: October 01, 2022 to September 30, 2023

Answer all questions below using the space provided.

This section is included in the Capital Budget pursuant to N.J.A.C. 5:31-2. It does not in itself confer any authorization to raise or expend fund. Rather, it is a document used as part of the Housing Authority's planning and management system. Specific authorization to spend funds for the purposes described in this section must be granted elsewhere, by a separate financing agreement, security agreement, by resolution appropriating funds from the Renewal and Replacement Reserve, or other lawful means.

| 1. Has each municipality or county affected by the actions of the authority participated in the development of the capital plan and reviewed or approved the plans or projects included within the Capital Budget/Program (this may include the governing body or certain officials such as planning boards, Construction Code Officials) as to these projects? |
|---|
| 2. Has each capital project/project financing been developed from a specific plan or report and have the full life cycle costs of each been calculated?  Yes  |
| 3. Has a long-term (5 years or more) infrastructure needs and other capital items (vehicles, equipment) needs assessment been prepared?  Yes  |
| 4. If amounts are on Page CB-3 in the column "Debt Authorizations", indicate the primary source of funding the debt service for the Debt Authorizations (example - HUD).  N\A   |
|   |
| 5. Have the current capital projects been reviewed and approved by HUD?  Yes  |

Provide additional documentation as necessary.

#### Proposed Capital Budget

#### **Hackensack Housing Authority**

For the Period: October 01, 2022 to September 30, 2023

|                               | Funding Sources         |                                       |                                     |             |                |                  |  |  |  |  |
|-------------------------------|-------------------------|---------------------------------------|-------------------------------------|-------------|----------------|------------------|--|--|--|--|
| Oublin Haveing Many           | Estimated Total<br>Cost | Unrestricted Net<br>Position Utilized | Renewal &<br>Replacement<br>Reserve | Debt        | Capital Grants | Other<br>Sources |  |  |  |  |
| Public Housing Management     |                         |                                       |                                     |             |                |                  |  |  |  |  |
| Various Capital Projects      | \$ 350,000              |                                       | \$ 350,000                          |             |                |                  |  |  |  |  |
| Total                         | 350,000                 | <u></u>                               | 350,000                             |             |                |                  |  |  |  |  |
| Section 8                     | 330,000                 |                                       | 350,000                             | <del></del> | 2              | 27               |  |  |  |  |
|                               | -                       |                                       |                                     | <del></del> |                | <del></del> _    |  |  |  |  |
|                               |                         |                                       |                                     |             |                |                  |  |  |  |  |
|                               |                         |                                       |                                     |             |                | - 1              |  |  |  |  |
| Total                         | -                       | -                                     | 12                                  | -           | 15             |                  |  |  |  |  |
| Housing Voucher               |                         |                                       |                                     |             | 41 7           |                  |  |  |  |  |
|                               | -                       |                                       |                                     |             | <del></del>    |                  |  |  |  |  |
|                               | -                       |                                       |                                     |             |                |                  |  |  |  |  |
|                               |                         |                                       |                                     |             |                |                  |  |  |  |  |
| Total                         |                         | -                                     | N/                                  | 72          | -              |                  |  |  |  |  |
| Other Programs                | _                       |                                       |                                     |             |                | 154              |  |  |  |  |
|                               | -                       |                                       |                                     |             |                |                  |  |  |  |  |
|                               | -                       |                                       |                                     |             |                | ł                |  |  |  |  |
| 1                             |                         |                                       |                                     |             |                |                  |  |  |  |  |
| Total                         | <del>-</del>            |                                       | <del></del>                         |             |                |                  |  |  |  |  |
| TOTAL PROPOSED CAPITAL BUDGET | \$ 350,000              |                                       | \$ 350,000                          | \$ -        | \$ - \$        | -                |  |  |  |  |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

#### ס rear Capital Improvement Plan

#### Hackensack Housing Authority

For the Period: October 01, 2022 to September 30, 2023

|                           |        |                         |    | Fiscal Year Beginning in    |    |           |    |         |    |             |    |               |    |         |  |
|---------------------------|--------|-------------------------|----|-----------------------------|----|-----------|----|---------|----|-------------|----|---------------|----|---------|--|
| Public Housing Management | Est    | Estimated Total<br>Cost |    | Current Budget<br>Year 2022 |    | 2023      |    | 2024    |    | 2025        |    | 2026          |    | 2027    |  |
| Various Capital projects  | \$     | 1,850,000               | \$ | 350,000                     | \$ | 300,000   | \$ | 300,000 | \$ | 300,000     | Ś  | 300,000       | \$ | 300,000 |  |
|                           |        |                         |    | - }                         |    |           |    |         |    | ,           | ,  | 000,000       | ~  | 300,000 |  |
|                           |        |                         |    |                             |    |           |    |         |    |             |    |               |    |         |  |
| Total<br>Section 8        | _      | 1,850,000               |    | 350,000                     |    | 300,000   |    | 300,000 |    | 300,000     |    | 300,000       |    | 300,000 |  |
|                           | 7      | •                       |    | - ۲                         |    |           |    |         |    |             |    |               |    |         |  |
|                           |        |                         |    | -                           |    |           |    |         |    |             |    |               |    |         |  |
|                           | Ì      | -                       |    | -                           |    |           |    |         |    |             |    |               |    |         |  |
| Total                     |        |                         |    |                             |    |           |    |         |    | <del></del> |    |               |    |         |  |
| Housing Voucher           | $\neg$ | -                       | -  | HĘ                          |    |           |    |         | _  |             | _  | <del></del> - | —  |         |  |
|                           |        | -                       |    | -                           |    |           |    |         |    |             |    | ·             |    |         |  |
|                           |        |                         |    | -                           |    |           |    |         |    |             |    |               |    |         |  |
| Total                     |        |                         |    | <u>- [</u> _                |    |           |    |         |    |             |    |               |    |         |  |
| Other Programs            |        |                         |    |                             |    |           |    |         |    |             |    | -             |    | 385     |  |
|                           |        | -                       |    | - [                         |    |           |    |         |    |             |    |               |    |         |  |
|                           |        | -                       |    | -                           |    |           |    |         |    |             |    |               |    |         |  |
|                           | ĺ      |                         |    | -                           |    |           |    |         |    |             |    |               |    | 1       |  |
| Total                     |        | <u>-</u>                |    |                             |    | · · · · · |    |         |    |             |    | <del></del>   |    |         |  |
| TOTAL                     | \$     | 1,850,000               | \$ | 350,000 \$                  | \$ | 300,000   | \$ | 300,000 | \$ | 300,000     | \$ | 300,000       | \$ | 300,000 |  |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

#### 5 Year Capital Improvement Plan Funding Sources

#### **Hackensack Housing Authority**

For the Period: October 01, 2022 to September 30, 2023

|                            |     |                       |                                       | Funding Sources                     |             |                |               |  |  |  |  |  |
|----------------------------|-----|-----------------------|---------------------------------------|-------------------------------------|-------------|----------------|---------------|--|--|--|--|--|
| Out that the same          | Est | timated Total<br>Cost | Unrestricted Net<br>Position Utilized | Renewal &<br>Replacement<br>Reserve | Debt        | Capital Grants | Other Sources |  |  |  |  |  |
| Public Housing Management  | _   |                       |                                       |                                     |             |                | Other Sources |  |  |  |  |  |
| Various Capital projects   | \$  | 1,850,000             |                                       | \$ 1,850,000                        |             |                |               |  |  |  |  |  |
|                            | -   | -                     |                                       | •                                   |             |                |               |  |  |  |  |  |
|                            |     | •                     |                                       |                                     |             |                |               |  |  |  |  |  |
| Total                      |     | 1,850,000             |                                       |                                     |             |                |               |  |  |  |  |  |
| Section 8                  |     | 1,830,000             |                                       | 1,850,000                           |             | 23             | -             |  |  |  |  |  |
|                            |     | -                     |                                       |                                     |             |                |               |  |  |  |  |  |
|                            |     | -                     |                                       |                                     |             |                |               |  |  |  |  |  |
|                            |     | -                     |                                       |                                     |             |                |               |  |  |  |  |  |
|                            |     | _                     |                                       |                                     |             |                |               |  |  |  |  |  |
| Total                      |     | -                     |                                       |                                     | <del></del> | - 10           |               |  |  |  |  |  |
| Housing Voucher            |     |                       | 28.                                   |                                     |             | 102            |               |  |  |  |  |  |
|                            |     | -                     |                                       |                                     |             |                |               |  |  |  |  |  |
|                            | ĺ   | -                     | 1                                     |                                     |             |                |               |  |  |  |  |  |
|                            |     | -                     |                                       |                                     |             |                |               |  |  |  |  |  |
|                            |     |                       |                                       |                                     |             |                |               |  |  |  |  |  |
| Total                      |     |                       | -                                     | -                                   |             | 1/4            |               |  |  |  |  |  |
| Other Programs             | _   |                       |                                       |                                     |             |                | 1.0           |  |  |  |  |  |
|                            |     | -                     |                                       |                                     | <u> </u>    |                |               |  |  |  |  |  |
| l.                         |     | -                     |                                       |                                     |             |                |               |  |  |  |  |  |
|                            |     | _                     |                                       |                                     |             |                |               |  |  |  |  |  |
| Total                      | Д   | <u> </u>              |                                       |                                     |             |                |               |  |  |  |  |  |
| TOTAL                      |     |                       |                                       | -                                   |             |                | -             |  |  |  |  |  |
| Total 5 Year Plan per CB-4 | \$  | 1,850,000             | \$ -                                  | \$ 1,850,000                        | \$ -        | \$ -           | \$ -          |  |  |  |  |  |
| rotal 3 rear Plan per CB-4 | \$  | 1,850,000             |                                       |                                     |             |                | <u> </u>      |  |  |  |  |  |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.