

**Legal Advertisement**

**PROPERTY DISPOSITION**

The Housing Authority of the City of Hackensack is disposing of the following vehicles:

2006 Ford/ Senator 16+ 2 W/C passenger bus (E450)      Minimum Bid-\$18,000.00  
Being sold as-is (running condition) 51,109 miles  
Handicapped lift not working

All bids for the vehicle must be sealed and submitted to the Housing Authority of the City of Hackensack, 65 First Street, Hackensack, New Jersey 07601. Bids will be accepted for the vehicle and awarded to the highest bidder. The bids must be submitted by March 28<sup>th</sup>, 2024 by 10:00 AM. The bids will be publicly opened and read aloud on March 28<sup>th</sup> at 10:00.

Bidders may view the vehicle at 170 Sussex Street, Hackensack, New Jersey by contacting the Housing Authority. The Request for bids and vehicle specification are also posted on the Housing Authority's website at: [Hackensackhousing.org](http://Hackensackhousing.org)

**HACKENSACK HOUSING AUTHORITY  
65 FIRST STREET  
HACKENSACK, NEW JERSEY 07601  
201 342-4280**

**ARCOLA SALES & SERVICE CORP.**

**DELIVERY RECEIPT and INSPECTION REPORT**

**CUSTOMER:** Mr. Bill Snyder Director  
Hackensack Housing Authority  
65 First Street  
Hackensack, New Jersey 07601

**ORDER NO:** 26109-HHA601-JD

**VEHICLE DESCRIPTION:**                      **STK#** 6HA26554                      **VIN:** 1FDXE45S76HA26554  
New/Used    N  
Year....    2005                      New Jersey State Contract A57872  
Chassis.    F                      1 W/C + 20 Ambulatory Or 2 W/C + 16 Amb  
Body....    SC

SalesRep Notified of Receipt on: \_\_\_\_\_

| Item/No      | Qn | Item Desc   | RECD<br>BY: | SREP<br>RVW | FINAL<br>CK BY: |
|--------------|----|---|-------------|-------------|-----------------|
| CHASSIS      | 1  | All Systems Function Properly                     |             |             |                 |
| FIT & FINISH | -  | Body, Paint, Seats, etc.                          |             |             |                 |
| **           | 1  | Stock 25252                                       |             |             |                 |
| SCFR         | 1  | Freight from Indiana - Cutaway                    |             |             |                 |
| SN25PF       | 1  | SENATOR 24'6" PARA FLAT FLOOR W/4 STEP ENTRY      |             |             |                 |
| 6F457668     | 1  | Ford E45 - 176"wb, 6.8L GAS, S/T, 14050GVWR       |             |             |                 |
| 4FGPC-C-NJ   | 1  | * G.P.C. - NJ Cutaway - req "Q" FIN               |             |             |                 |
| 4FM          | 1  | * Ford Mobility Motoring Rebate included in price |             |             |                 |
| SUPREME      | 1  | C/A   |             |             |                 |
| A129-F       | 1  | 68,000 A/C (TA73, SMC3L, DUAL CMP) 6.8 FORD       |             |             |                 |
| E01          | 1  | AM/FM W/4 SPEAKERS                                |             |             |                 |
| C58          | 1  | * BUMPER REAR STANDARD                            |             |             |                 |
| *NOTE        | 1  | BUMPER MUST HAVE NON-SLIP SURFACE AT DOOR         |             |             |                 |
| M15          | 1  | * UNDERCOATING                                    |             |             |                 |
| D10          | 1  | ELECTRIC ENTRY, 32"X 83" - GLASS PANELS           |             |             |                 |
| X16          | 1  | 4" LIGHT REAR OF ENTRY DOOR - FLUSH MOUNT         |             |             |                 |
| D53          | 1  | REAR DOOR, 32"X 54" W/UP&LOW WINDOWS (F/FLOOR)    |             |             |                 |
| 156017       | 1  | AJAR BUZZER ONLY ON REAR DOOR                     |             |             |                 |
| P101         | 1  | W/C LIFT DOORS BEHIND REAR AXLE (46" X 70 1/2")   |             |             |                 |
| 480524083    | 1  | FLASHING RED LIGHT ON DASH FOR W/C DOOR AJAR      |             |             |                 |
| C103         | 1  | 200 AMP ALT, PENNTEX PX520R (FORD 6.8 GAS)        |             |             |                 |
| *SPO         | 1  | EXTRA ROCKER SWITCH W/ CIRCUIT FOR MISC EQUIP     |             |             |                 |
| C39K         | 1  | BATT BOX W/SLIDE & LOCK FOR AUX (FORD)            |             |             |                 |
| *NOTE        | 1  | BOTH BATT. MUST BE IN BOX                         |             |             |                 |
| *SPO         | 1  | BATTERY BOX & CIRCUIT BOX KEYED ALIKE             |             |             |                 |
| I29          | 1  | * WHITE ENTRY STEP NOSING                         |             |             |                 |
| I30          | 1  | WHITE STANDEE LINE                                |             |             |                 |
| I25A-00      | 1  | * BLACK FLOORING - SMOOTH W/RIB AISLE             |             |             |                 |
| NO-H12       | 1  | * NO HEATER INLINE BOOSTER PUMP                   |             |             |                 |
| H05          | 1  | HEATER - 65,000 BTU - SEAT FRAME MOUNT            |             |             |                 |
| *NOTE        | 1  | WALL MOUNTED AT REAR                              |             |             |                 |
| TP-686       | 1  | TRIM PADS, NEWPORT VINYL - ASH GRAY               |             |             |                 |
| CL-W         | 1  | * CABLINER - WHITE FIBERGLASS GELCOAT             |             |             |                 |
| HL-WH        | 1  | * HEADLINER - WHITE FIBERGLASS GELCOAT            |             |             |                 |
| I68A-WF      | 1  | * SIDE & REAR - WHITE GELCOAT FIBERGLASS          |             |             |                 |
| X30          | 1  | SEPARATE BRAKE LIGHTS - 4" ROUND (FLUSH MOUNT)    |             |             |                 |

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| CHASSIS      | 1  | All Systems Function Properly                      |  |  |  |
| FIT & FINISH | -  | Body, Paint, Seats, etc.                           |  |  |  |
| X51          | 1  | TAIL LIGHTS- STOP/TURN/TAIL RED/WHITE/AMBER        |  |  |  |
| X32-CSH      | 1  | TURN SIGNALS - SIDE MOUNT - ARMORED (MID BODY)     |  |  |  |
| X10-F        | 1  | * EXT MIRRORS-LUCERIX 2 IN 1 W/DRIVER WING-FORD    |  |  |  |
| I01          | 1  | * INTERIOR DRIVER'S 6" X 9" (CONVEX ADJ. 4 WAY)    |  |  |  |
| Z16-CSH      | 1  | * GLOSS BLACKOUT WINDOWS                           |  |  |  |
| Z09          | 1  | NO EXTERIOR PAINT PACKAGE (STD WHITE BODY)         |  |  |  |
| **           | 1  | PAINT WHEELS & SPARE WHITE                         |  |  |  |
| I92-25       | 1  | (1) OVERHEAD HANDRAIL - DRIVER SIDE - 25'          |  |  |  |
| I89          | 1  | ENTRY ASSIST RAIL R/S (REQ ELEC DOOR)              |  |  |  |
| I77          | 1  | MODESTY PANEL BEHIND DRIVER                        |  |  |  |
| MP-VN1       | 2  | MODESTY PANEL VINYL - PADDED ON 1 SIDE ONLY        |  |  |  |
| *SPO         | 1  | PADDED CROSS BAR ABOVE ENTRY MODESTY PANEL         |  |  |  |
| I82          | 1  | PADDED STANCHION POLES                             |  |  |  |
| I51          | 1  | PLEXI DRIVER SHIELD, SMOKE 23x35 W/CUT HND HOLD    |  |  |  |
| T01          | 1  | BACK UP ALARM                                      |  |  |  |
| S217         | 8  | FS MID BACK BUCKET - 17 1/2" DOUBLE FW             |  |  |  |
| PSF-1        | 20 | PASS SEAT FAB - L1 - ALL VINYL OR STD CLOTH FAB    |  |  |  |
| 624          | 21 | Vinyl, Newport Regatta Blue - L1                   |  |  |  |
| S22          | 20 | FS - GRAB HANDLE - PADDED (LOW AND MID ONLY)       |  |  |  |
| S13          | 10 | FS ARM REST - BLACK US STYLE                       |  |  |  |
| *NOTE        | 1  | aisle side only                                    |  |  |  |
| S02          | 20 | SEAT BELT - RETRACTABLE TYPE                       |  |  |  |
| S106         | 1  | * DRIVER ST, FORD HI BK RECL, RARM, LUM            |  |  |  |
| DSF-1        | 1  | * DRIVER SEAT - L1 - ALL VINYL OR STD CLOTH        |  |  |  |
| S627         | 2  | FS FOLD-A-WAY - 34" NON-WHEELWELL                  |  |  |  |
| C77-S45      | 1  | CHANGING TOOL & JACK (FORD E45 CHASSIS)            |  |  |  |
| C76-CS2      | 1  | SPARE TIRE CARRIER (N/A ON FORD E45 - 22')         |  |  |  |
| X15          | 1  | 4" LIGHT BELOW LIFT DOORS - FLUSH MOUNT            |  |  |  |
| P225         | 1  | BRAUN CENTURY CL917FIB-ADA 33" X 48" F-PUMP        |  |  |  |
| **           | 1  | Braun 403/404 Compliant                            |  |  |  |
| P83          | 5  | BELT STORAGE POUCH - SURELOK (SHIP LOOSE)          |  |  |  |
| I20          | 1  | ADA SIGNAGE, INT & EXT                             |  |  |  |
| I18          | 2  | INTERNATIONAL WHEELCHAIR SIGNAGE 8" X12"           |  |  |  |
| I11          | 1  | INTERIOR LIFT LIGHT (ABOVE LIFT)                   |  |  |  |
| P33          | 1  | INTERLOCK / FAST IDLE COMBO - INTERTEK GATEWAY     |  |  |  |
| P309         | 2  | SURE-LOK "L" FF612S-6, RETRAK, "S", INTEGR,H-ADJ   |  |  |  |
| M03          | 1  | * SUNVISOR PASSENGER SIDE (STD. O.E.M.)            |  |  |  |
| X23          | 4  | EGRESS WINDOW LIGHT (EACH)                         |  |  |  |
| D71          | 1  | REAR WINDOWS - 7" X 30" EACH SIDE OF REAR DOOR     |  |  |  |
| STD          | 0  | 2 EGRESS WINDOWS EACH SIDE                         |  |  |  |
| D77          | 1  | * SIDE WINDOWS -T-SLIDERS-24" X 34" TOP T-SLIDER   |  |  |  |
| D84          | 1  | RAISE WINDOWS 5.5" (N/A W/2 PIECE LINR OR SIDE SIG |  |  |  |
| SPO          | 1  | TRANSIT STRIPE                                     |  |  |  |
| **           | 1  | DUPONT BLUE 7165                                   |  |  |  |
| 999020209    | 1  | LAMINATED ELECTRICAL LEGEND IN ELEC COMPT.         |  |  |  |
| *SPO         | 1  | NO ADVERTISING ON MUD FLAPS                        |  |  |  |
| *****        | 1  | *****  |  |  |  |
| CREDIT       | 3  | DELETE WHEELCHAIR SECUREMENT                       |  |  |  |
| CREDIT       | 4  | REPLACE FOLDAWAY WITH FIXED SEAT                   |  |  |  |
| House Items  |    |  |  |  |  |
| FE5          | 1  | Fire Extinguisher 2A10BC 5lb - NJ School           |  |  |  |
| FAK          | 1  | First Aid Kit, Standard - 10 Unit                  |  |  |  |
| RF           | 1  | Reflector Triangle Kit                             |  |  |  |
| CVLX         | 1  | Lettering, Commercial - Name(4),#s,Tel             |  |  |  |

Prep, Deliv & Inspection

DMVT NJ D.M.V. Inspection - Driver/Fuel  
DLV Delivery

Documentation Fees

DOC1 Documentation Fee - Clerical Exp  
DOC2 DMV Service Fees  
TITLE1 Title, N.J. (no lien)  
NF NJDMV Registraton Fees ADDITIONAL

SPECIAL:

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Seats: Floor:  
Walls: Stripe-Maj:  
Ceiling: -Min:  
Pads: Full Body:

*All of the equipment listed above HAS BEEN RECEIVED AND IS IN GOOD CONDITION, UNLESS OTHERWISE NOTED. I have been oriented on the operation of same. Complete warranty documentation has been provided with the delivery.*

Accepted by: \_\_\_\_\_ (Print Name)

\_\_\_\_\_  
(Signature) Date: \_\_\_\_\_