

HACKENSACK HOUSING AUTHORITY
65 FIRST STREET
HACKENSACK, NEW JERSEY 07601

REGULAR MEETING REMINDER

Thursday, February 12th, 2026
2:00 PM

Location: Remote & 65 First Street

Please be advised that the **February meeting** of the Board of Commissioners of the Housing Authority of the City of Hackensack, New Jersey will be held on **Thursday, February 12th, 2026, at 2:00 P.M.** The meeting is being conducted remotely and in-person. Members of the public may call into the meeting as follows:

William Snyder is inviting you to a scheduled Zoom meeting.

Topic: Hackensack Housing Authority

Time: This is a recurring meeting Meet anytime

Join Zoom Meeting

[https://us02web.zoom.us/j/83535838999?
pwd=FGExQC8HGUCpjircCsUcOZQ5WncmqM.1](https://us02web.zoom.us/j/83535838999?pwd=FGExQC8HGUCpjircCsUcOZQ5WncmqM.1)

Meeting ID: 835 3583 8999

Passcode: 272495

One tap mobile

+1 646 931-3860,,83535838999#,*272495# US

Join instructions

[https://us02web.zoom.us/meetings/83535838999/invitations?
signature=Lp7Bm_dPxTcYG9Ac7Z7nKIG8qRL0qseSs2UITovcyDY](https://us02web.zoom.us/meetings/83535838999/invitations?signature=Lp7Bm_dPxTcYG9Ac7Z7nKIG8qRL0qseSs2UITovcyDY)

If, for any reason, you are unable to participate in this meeting, please notify us by telephone (201) 342-4280.

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REGULAR MEETING AGENDA

Thursday, February 12th, 2026
2:00 PM

1) Roll Call

2) Opening Statement:

"Adequate notice of this meeting, as required by the Open Public Meetings Act, has been provided by the filing of an Annual Meeting Notice with the Municipal Clerk, the posting of said notice on the official bulletin board in the Municipal Government Building, and delivery of same to the Bergen Record & Star Ledger on 12/7/25.

Meetings are scheduled to held remotely and in-person. All meeting access information, agenda and related documents will be posted, at least forty-eight (48) hours prior to the meeting, on the Housing Authority's website at hackensackhousing.org. The Authority welcomes comments from the public which will be addressed under "Remarks of Citizens" on the Agenda. Members of the public shall be free to speak on any subject on or off the Agenda. As is the case for in-person meetings all speakers will be limited to five (5) minutes. Members of the public shall be muted until public discussion, at which time they may ask to be recognized. Please do not speak out of turn or disrupt the meeting. Disruptive conduct includes sustained inappropriate behaviors such as but not limited to shouting, interruption and use of "profanity."

3) Flag Salute

3A) Annual Reorganization

4) Approval of Previous Meeting Minutes: 1/8/26

5) Resolutions:

5.1 None

6) Correspondence:

6.1 None

7) Payment of Claims: February 2026

8) Management Report & Unfinished Business:

8.1 Executive Director's Report

9) Old Business:

10) New Business:

11) Other Business:

12) Remarks of Citizens

13) Adjournment

